File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319

Fax: 515-281-4073

## Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM

### DISCLOSURE SUMMARY PAGE

|  | COOKE COMMANY LAGE   | OM 5-5-   | -(1)          |
|--|--|---|---------------|
| COMMITTEE NAME (Must be same as on State   | ement of Organization)   | 2008 MAY -6 AM  | 9: 18         |
| Jefferson County Republican Women  | FORM   |   |               |
| IMPORTANT: Indicate by # type of committee you are (1)Statewide/Legislative/Judge Standing for Retention (4)County Central Committee (5)County Candidate Subdivision Candidate (8)County PAC (9)City PAC (11) Local Ballot Issue | reporting for: 2   1   2   3   3   3   4   4   5   6   6   6   6   6   6   6   6   6                                 |   | E             |
| CANDIDATE COMMITTEES ONLY:   |  | Comm. #   |               |
| Candidate Name   | Political Party (if applicable)  | Scanned Computer  |               |
| Office Sought  | District (if Senate or House)  | Audited   |               |
| Late reports are subject to possible civil and criminal  | penalties. Pursuant to Iowa Code sections 68B.32A(7  | 7) and 68A.401(3), the candidate, for a                           |               |
| Isrily Reneber   | 319:293:6352   | 05.02.2008  |               |
| SIGNATURE OF PERSON FILING REPORT  | TELEPHONE  | DATE SIGNED   |               |
|  | ··   |   |               |
| AM FILING A May 19, 2008   | REPORT FOR (1) ELECTION /(2  | (2)NON-ELECTION YEAR.   |               |
| (report date)  | Indicate by #  |   |               |
| ☐CHECK IF AMENDMENT TO REPORT DATE   | )  | ocal Committees, enter Date of Election                           | <del></del> 1 |
| ☐ Check if this is final (termination) report and att (You must continue to file reports until a   | DD 2 in filed \  | County & Local Committees, enter County in which Election is held | ı             |
| STATEMENT OF CASH  | ON HAND  |   |               |
| CASH ON HAND at the beginning of the reporting<br>committee. This amount MUST be the s<br>of the last reporting period or must be ze   | period. (Total of all funds held by the<br>name as the cash on hand at the end<br>to if this is first report filed.) | \$ 1,100.10   |               |
| ADD TOTAL MONEY TAKEN IN THIS I  | PERIOD   |   |               |
| Schedule A: Cash Contributions total (A  | ttach Schedule A) (*also see in-kind below)  | 808.85  |               |
| Schedule F: Loans Received total (Attack   | ch Schedule F)   |   |               |
| Schedule H: Total Sales of Campaign P  | roperty (Attach Schedule H)  |   |               |
| (Schedule H applies to Candid  | dates' Committees Only) SUB-TOTAL  | \$ 1,908.95   |               |
| SUBTRACT TOTAL MONEY SPENT TH  | HIS PERIOD   | 500 a.g   |               |
| Schedule B: Expenditures total (Attach S   | Schedule B) (**also see debts and loans below)   | 689.35  |               |
| Schedule F: Loan Repayments total (Att   | tach Schedule F)   |   |               |
| CASH ON HAND at the end of this reporting perio  | d (if final report balance must be zero)   | \$ 1,219.60   |               |
| *UNPAID BILLS (From Schedule D - Attach Sche   | edule D)   | \$  |               |
|  | Attach Schedule E)   |   |               |
|  | ach Schedule F)  | ***************************************                           |               |
| CONSULTANT BREAKDOWN (Schedule G Attac   |  | YES NO  |               |
| CANDIDATE COMMITTEES ONLY:   |  |   |               |
| ALUE OF CAMPAIGN PROPERTY (From Scheen   | dule H - Attach Schedule H)  | \$  |               |

**STATE COMMITTEES:** Submit a reconciled campaign account bank statement in January of each year.

#### For Instructions, See Back of Form

| CONTRIBUTIONS MONEY TAKEN IN (Including candidate's personal funds) |   | <b>A</b><br>(Rev. 07/03) | MONETARY<br>RECEIPTS |
|---|---|--------------------------|----------------------|
| COMMITTEE NAME (Must be same as on Statement of Organization)       | 7 |                          | CK THIS BOX IF       |
| Jefferson County Republican Women                                   |   |                          |                      |

SCHEDULE

Reset Form

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE<br>RECEIVED<br>(MM/DD/YR) | PAC ID NUMBER<br>(if applicable)<br>AND PAC CHECK<br>NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP<br>TO CANDIDATE*<br>(if applicable) | AMOUNT<br>RECEIVED | √ IF FOR<br>FUND-<br>RAISER<br>INCOME |
|--------------------------------|---|-----------------------------------|--|--------------------|---------------------------------------|
| 02-25-2008                     | ID#<br>CK#  | 41 dues @ 15<br>Silver Tea @ 4.55 |  | <b>\$</b> 619.55   |                                       |
| 03-10-2008                     | ID#<br>CK#  | 3 dues @ 15                       |  | 45.00              |                                       |
| 03-20-2008                     | ID#<br>CK#  | 5 dues @ 15                       |  | 75.00              |                                       |
| 03-20-1008                     | ID#<br>CK#  | 1 dues @ 15<br>Silver Tea @ 24.30 |  | 39.30              |                                       |
| 03-30-2008                     | ID#<br>CK#  | 2 dues @ 15                       |  | 30.00              |                                       |
|                                | ID#<br>CK#  |                                   |  |                    |                                       |
|                                |   | I                                 | SUB-TOTAL  | \$                 |                                       |
|                                |   | TOTAL (if last pa                 | ge of this schedule)                             | \$ 808.85          |                                       |

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page \_\_\_\_\_ of \_\_\_\_ (for Schedule A)

| Reset Form | STREET, ST |
|------------|------------|
|            |            |
|            |            |

# EXPENDITURES - MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE              |                              |
|-----------------------|------------------------------|
| <b>B</b> (Rev. 07/03) | MONETARY<br>EXPENDITURES     |
|                       | CK THIS BOX IF<br>NDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)

Jefferson County Republican Women

| DATE<br>EXPENDED<br>(MM/DD/YR)                    | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM<br>EXPENDITURE<br>(Disbursement) WAS MADE                  | PURPOSE<br>(DESCRIBE TRANSACTION)     | AMOUNT<br>EXPENDED |
|---|--|---|---------------------------------------|--------------------|
| 01-09-2008  | ID#<br>CK#976  | Dist FRW Carol Messer, treas 19672 Pleasant Grove Rd Yarmouth IA 52660              | Service fee                           | \$ 30.00           |
| )1-24-2008  | ID#<br>CK#977  | Jeff Co Republican Women<br>Emily Reneker, treas<br>16106 Hawk Dr<br>Douds IA 52551 | Postage for dues letter               | 30.00              |
| 03-10-2008  | ID#<br>CK# 978   | lowa FRW Jeanita McNulty, treas 7016 124th St Blue Grass IA 52726                   | 41 dues @ 10                          | 410.00             |
| 03-10-2008  | ID#<br>CK# <sub>979</sub>                                | Dist FRW Carol Messer, treas 19672 Pleasant Grove Rd Yarmouth IA 52660              | 41 dues @ .35                         | 14.35              |
| )3-30-2008  | ID#<br>CK# <sub>980</sub>                                | Iowa FRW Jeanita McNulty, treas 7016 124th St Blue Grass IA 52726                   | 41 dues @ 5                           | 205.00             |
|   | ID#<br>CK#   |   |                                       |                    |
| Washington San San San San San San San San San Sa | ID#  |   |                                       |                    |
|   | ID#  |   |                                       |                    |
|   | CK#  |   | SUB-TOTAL                             | \$                 |
|   |  |   | TOTAL (if last page of this schedule) | \$ 689 35          |

TOTAL (if last page of this schedule) \$ 689.35

#### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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|------|----|--|